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# U.S. House of Representatives
## COMMITTEE ON
## GOVERNMENT OPERATIONS
### 88th CONGRESS

*1501 Longworth Office Building*
*Extension 5051*
*Minority 1501A, Extension 5074*
*Committee Room 1501B*

| *Room No.* | | *Telephone No.* |
|---|---|---|
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| 1225 | JACK BROOKS, Texas | 6565 |
| 403 | L. H. FOUNTAIN, North Carolina | 4531 |
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| 328 | JOHN A. BLATNIK, Minnesota | 6211 |
| 501 | ROBERT E. JONES, Alabama | 4801 |
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| 541 | JOHN E. MOSS, California | 2961 |
| 1127 | DANTE B. FASCELL, Florida | 4506 |
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| 1528 | JOHN S. MONAGAN, Connecticut | 3822 |
| 1227 | RICHARD E. LANKFORD, Maryland | 5435 |
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| 1407 | J. EDWARD ROUSH, Indiana | 3021 |
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| 1029 | WILLIAM J. RANDALL, Missouri | 2876 |
| 134 | BENJAMIN S. ROSENTHAL, New York | 2601 |
| 1728 | R. WALTER RIEHLMAN, New York | 5861 |
| 305 | GEORGE MEADER, Michigan | 4411 |
| 1401 | CLARENCE J. BROWN, Ohio | 4324 |
| 1631 | FLORENCE P. DWYER, New Jersey | 5361 |
| 1513 | ROBERT P. GRIFFIN, Michigan | 3511 |
| 1618 | GEORGE M. WALLHAUSER, New Jersey | 6205 |
| 1418 | JOHN B. ANDERSON, Illinois | 5676 |
| 1216 | OGDEN R. REID, New York | 6506 |
| 1220 | FRANK J. HORTON, New York | 4916 |
| 427 | BILL STINSON, Washington | 4906 |
| 1630 | ROBERT MCCLORY, Illinois | 5221 |
| 1415 | ALBERT W. JOHNSON, Pennsylvania | 5121 |

CHRISTINE RAY DAVIS, *Staff Director*

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## SUBCOMMITTEES OF THE COMMITTEE ON GOVERNMENT OPERATIONS

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### *Executive and Legislative Reorganization Subcommittee*

Rayburn Office Building, Room B377 A—Extension 2738

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HENRY S. REUSS
BENJAMIN S. ROSENTHAL
CHET HOLIFIELD
CLARENCE J. BROWN
JOHN B. ANDERSON

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### *Military Operations Subcommittee*

Rayburn Office Building, Room B373—Extension 5147

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RICHARD E. LANKFORD
WILLIAM S. MOORHEAD
WILLIAM J. RANDALL
R. WALTER RIEHLMAN
FRANK J. HORTON
ALBERT W. JOHNSON

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### *Government Activities Subcommittee*

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### *Intergovernmental Relations Subcommittee*

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### *Natural Resources and Power Subcommittee*

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JOHN E. MOSS
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GEORGE M. WALLHAUSER
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### *Foreign Operations and Government Information Subcommittee*

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PORTER HARDY, Jr.
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### *Legal and Monetary Affairs Subcommittee*

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TORBERT H. MACDONALD
CORNELIUS E. GALLAGHER
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ROBERT MCCLORY

NOTE.—The chairman and the ranking minority member of the committee are ex officio members of all subcommittees.

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# 1964

## JANUARY

| Sun | M | Tu | W | Th | F | Sat |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | ★ | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

## FEBRUARY

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| 16 | 17 | 18 | ★ | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

## MARCH

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|---|---|---|---|---|---|---|
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| 15 | 16 | 17 | ★ | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
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## APRIL

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|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
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## MAY

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| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

## JUNE

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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

## JULY

| Sun | M | Tu | W | Th | F | Sat |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
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| 12 | 13 | 14 | ★ | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

## AUGUST

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|---|---|---|---|---|---|---|
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| 16 | 17 | 18 | ★ | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

## SEPTEMBER

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|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
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| 13 | 14 | 15 | ★ | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## OCTOBER

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | ★ | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## NOVEMBER

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|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | ★ | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

## DECEMBER

| | | | | | | |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | ★ | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

★ The full committee meets on the third Wednesday of each month. Meeting days indicated by ★ in calendar above.

GPO 31-511-h

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